

Club Health Assessment for District 5M 6 through March 2020

| WIERNA | TIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|---|--|---|----|------|--|----------|---|--|---|-----------------------|------|------------------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member N Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no repo in 3 months appears red | more tha | r repeat | | officers that do not have | | | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 124786 | Afton/Bayport/Lakeland (ABL) | 04/30/2015 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 5 | 0 | | | | | 0 | | |
| E | cc Award (,06/30/17,06/30/18) | | | ì | | | | | | | | | | | | | | |
| 2786 | BURNSVILLE | 05/12/1966 | Active | 53 | 4 | 0 | 4 | 8.16% | 61 | | 0 | | | N | | 0 | | \$21000.00 |
| 2793 | COTTAGE GROVE | 12/01/1970 | Active | 115 | 8 | 20 | -12 | -9.45% | 122 | 4 | 1 | | 2 | R | SC | 3 | | \$2000.00 |
| Ex | cc Award (,06/30/18,06/30/19) | | | Ì | | | | | | | | | | | | | | |
| 109268 | DAKOTA CTY TECH COL | 09/22/2010 | Active | 7 | 6 | 4 | 2 | 40.00% | 8 | 1 | 0 | | 2 | | T,M,MC,SC | 4 | | |
| 2794 | EAGAN L C | 10/01/1969 | Active | 31 | 3 | 0 | 3 | 10.71% | 29 | | 0 | | 2 | N | MC | 1 | | |
| | FALCON HEIGHTS LAUDERDALE | 05/14/1986 | Active | 44 | 3 | 1 | 2 | 4.76% | 43 | 17 | 2 | | | N | MC | 18 | | \$1000.00 |
| 2796 | FARMINGTON | 03/31/1953 | Active | 41 | 4 | 4 | 0 | 0.00% | 42 | 14 | 1 | | | N | MC | 9 | | \$1000.00 |
| Ex | cc Award (,06/30/19) | | | ĺ | | | | | | | | | | | | | | |
| 2800 | HASTINGS RIVERTOWN | 01/23/1967 | Active | 37 | 1 | 1 | 0 | 0.00% | 37 | 8 | 0 | | | N | М | 1 | | \$2500.00 |
| | cc Award (,06/30/19) | | | | | | | | | | | | | | | | | |
| 2801 | INVER GROVE HEIGHTS | 05/26/1966 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | M,VP,MC | 4 | | \$100.00 |
| 2802 | LAKE ELMO | 08/07/1956 | Active | 17 | 0 | 6 | -6 | -26.09% | 23 | 37 | 1 | | | N | MC,SC | 1 | | \$400.00 |
| 2803 | LAKEVILLE | 02/17/1953 | Active | 49 | 7 | 3 | 4 | 8.89% | 45 | 7 | 0 | | | N | | 5 | | \$9500.00 |
| Ex | cc Award (,06/30/17) | | | ĺ | | | | | | | | | | | | | | |
| 55890 | LAKEVILLE LAKESIDE | 06/28/1994 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 6 | | 2 | N | M,VP,MC,SC | 17 | | \$400.00 |
| 2806 | MAPLEWOOD NORTH | 03/23/1964 | Active | 23 | 3 | 1 | 2 | 9.52% | 19 | 37 | 1 | | | N | | 1 | | \$200.00 |
| Ex | cc Award (,06/30/16,06/30/19) | | | | | | | | | | | | | | | | | |
| 2805 | MAPLEWOOD OAKDALE L C | 09/26/1963 | Active | 21 | 1 | 1 | 0 | 0.00% | 22 | 39 | 0 | | 2 | N | MC,SC | 9 | | \$300.00 |
| 40195 | MIESVILLE | 06/28/1981 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 7 | | 6 | N | M,VP,MC,SC | N/R | | \$25.00 |
| 2807 | MOUNDS VIEW | 10/05/1964 | Active | 20 | 1 | 1 | 0 | 0.00% | 5 22 | 1 | 1 | | | N | MC | 11 | | \$400.00 |
| E | cc Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 2808 | NEW BRIGHTON | 10/09/1950 | Active | 35 | 2 | 1 | 1 | 2.94% | 36 | 32 | 3 | | | N | MC | 15 | | \$1500.00 |
| Ex | cc Award (,06/30/19) | | | ĺ | | | | | | | | | | | | | |] |
| 2811 | NORTH SAINT PAUL | 02/20/1945 | Active | 20 | 1 | 3 | -2 | -9.52% | 22 | 4 | 3 | | | N | M,VP,MC,SC | 22 | | \$700.00 |
| | NORTH SUBURBAN EVENING | 04/26/1973 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | | 0 | | \$300.00 |



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| MIERNATIONES | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|---|--|---|---------------------------|-------|---|----------|---|--|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member N | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greate than 20% appears in red | r | | If no repo in 3 months appears i red | more tha | r repeat | | Notes the lf officers that do not have an active a Email | in 12 months | | |
| Exc Award (,06/30/18) 2815 ROSEMOUNT | 03/27/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 16 | | 10 | | 4 | N | VP,MC,SC | 10 | | \$100.00 |
| Exc Award (,06/30/19) | | | } | | | | | | | | | | | | | | |
| 2812 ROSEVILLE | 04/20/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 8 | | | N | | 13 | | \$600.00 |
| Exc Award (,06/30/18) | | | ĺ | | | | | | | | | | | | | | j |
| 41301 SCANDIA MARINE | 05/05/1982 | Active | 128 | 7 | 25 | -18 | -12.33% | ú 149 | 11 | 0 | | | N | P,MC,SC | 1 | | \$1500.00 |
| Exc Award (,06/30/16,06/30/17) | | | | | | | | | | | | | | MO | | | |
| 132532 Shoreview/Arden Hills | 08/22/2017 | Active | 26 | 3 | 2 | 1 | 4.00% | b 25 | 1 | 5 | | 3 | | MC | 1 | | \$100.00 |
| Exc Award (,06/30/19) 2826 SOUTH ST PAUL | 12/10/1946 | Active | 60 | 4 | 4 | 2 | 4.760/ | , co | 11 | | | | NI. | MC,SC | 15 | | \$1500.00 |
| 2819 ST PAUL DOWNTOWN | 05/14/1918 | | 60 | 1 | 4 | -3 | -4.76% | | 11 | 0 | | | N | VP,MC | 15 | | |
| | | Active | 12 | 0 | 0 | 0 | 0.00% | | | 4 | | | N | T,M,VP,MC,SC | 15 | | \$250.00 |
| 2821 ST PAUL EAST PARKS | 08/02/1955 | Active | 28 | 2 | 1 | 1 | 3.70% | | 0 | 0 | | | N | VP,MC,SC | 14 | | \$1550.00 |
| 2820 ST PAUL EAST SIDE | 11/20/1951 | Active | 16 | 0 | 2 | -2 | -11.11% | 6 19 | 3 | 2 | | | N | | 24+ | | |
| 2822 ST PAUL MIDWAY | 06/18/1940 | Active | 38 | 2 | 1 | 1 | 2.70% | 38 | 16 | 0 | | | N | M,VP | 10 | | \$5600.00 |
| Exc Award (,06/30/17) 33199 ST PAUL NORTH RAMSEY 500 Exc Award (,06/30/18,06/30/19) | 01/13/1977 | Active | 14 | 1 | 2 | -1 | -6.67% | ó 15 | 4 | 0 | | | R | MC,SC | 0 | | \$1200.00 |
| 2823 ST PAUL PARK NEWPORT | 09/28/1955 | Active | 62 | 3 | 2 | 1 | 1.64% | 61 | 4 | 2 | | | N | | 7 | | \$500.00 |
| 2828 STILLWATER | 05/25/1928 | Active | 48 | 1 | 4 | -3 | -5.88% | 6 55 | 20 | 0 | | 2 | | M,MC,SC | 17 | | \$550.00 |
| 39010 VADNAIS HEIGHTS | 10/31/1980 | Active | 63 | 0 | 3 | -3 | -4.55% | 64 | 3 | 0 | | | R | | 1 | | \$830.00 |
| Exc Award (,06/30/16,06/30/17) | | | } | | | | | | | | | | | | | | |
| 2829 WHITE BEAR LAKE | 02/22/1945 | Active | 84 | 2 | 4 | -2 | -2.33% | 6 86 | 10 | 1 | | | N | M,MC,SC | 10 | | \$5635.74 |
| Exc Award (,06/30/19) 2830 WILDWOOD | 05/24/1956 | Active | 54 | 2 | 0 | 2 | 3.85% | 53 b | | 0 | | 2 | N | SC | 5 | | \$1340.00 |
| Exc Award (,06/30/18) 2831 WOODBURY | 01/17/1969 | Active | 54 | 7 | 0 | 7 | 14.89% | 6 52 | | 1 | | | N | M,MC,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Charter | Current | Cancellation | |
|--------|------|---------|---------|--------------|--|
| Number | Name | Date | Status* | Date | |



Club Health Assessment for District 5M 6 through March 2020

| MERNATIONE | | | | | Status | 3 | | | M | embei | ship | | | | | Finance | LCIF | | | | | | |
|---|--------------|------------------|------|--------------------------------------|---------------|----|----------------------|----------------------|----------------------------|-------------------------------|-------------------------------------|---------|--|---------------------------------|---|--|---|-----------------------|---|---------------|--|------------|--|
| Club Number | Club Name | | | | arter Oate | | | | Current Member Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | | mber of | | If below | | | | If net los | ss | | If no repo | | | | Notes the | • | ort | |
| | | | | | | | n status | | 15 | | | | is greate | | | in 3 | more tha | | | officers that | | | |
| | | | | | | | within la | | member | | | | than 20° | | | months | , | | | do not hav | | I | |
| | | | | | | | two yea | | appears | | | | appear | S | | 1 '' | in appears | | | an active | | in | |
| | | | | | | | in bracke | ets | in red | | | | in red | | | red | red | indicated | d | Email | red | | |
| 52890 HA | STINGS | S RIVER | TOWN | N 04/ | 17/1992 | Ca | ancelled(| (7*) | 01/29/2 | 019 | | | | | | | | | | | | | |
| Current YT Total Ne Clubs Clu Count Co | ew Car | ncelled Clubs | | Current Total Members Count | | | YTD Net Growth | YTD Net Growth | Cou n Mo | mber int 12 nths igo | Averag Membe Count Per Clu | er with | of Clubs less that 20 nembers | % No n MMR in 3 Months | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | | ncelled for on-Financial |
| 35 | 0 | 0 | 0 | 1,334 | 75 | 97 | -22 | -1.62 | % | 1,389 | 38 | | 26% | 23% | 0% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.